



SUBDIVISION

\_\_\_\_ Major Subdivision action  
\_\_\_\_ Minor Subdivision action  
\_\_\_\_ Vacation  
\_\_\_\_ Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

\_\_\_\_ for Subdivision Purposes  
  
\_\_\_\_ for Building Permit  
\_\_\_\_ IP Master Development Plan  
\_\_\_\_ Cert. of Appropriateness (LUCC)

STORM DRAINAGE

\_\_\_\_ Storm Drainage Cost Allocation Plan

Supplemental form

S Z ZONING & PLANNING

\_\_\_\_ Annexation  
  
\_\_\_\_ County Submittal  
V \_\_\_\_ EPC Submittal  
\_\_\_\_ Zone Map Amendment (Establish or Change Zoning)  
P \_\_\_\_ Sector Plan (Phase I, II, III)  
\_\_\_\_ Amendment to Sector, Area, Facility or Comprehensive Plan  
\_\_\_\_ Text Amendment (Zoning Code/Sub Regs)  
\_\_\_\_ Street Name Change (Local & Collector)

L A APPEAL / PROTEST of...

D \_\_\_\_ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_  
AGENT (if any): \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: \_\_\_\_\_  
\_\_\_\_\_

Is the applicant seeking incentives pursuant to the Family Housing Development Program? \_\_\_\_ Yes. \_\_\_\_ No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. \_\_\_\_\_ Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
Subdiv. / Addn. \_\_\_\_\_  
Current Zoning: \_\_\_\_\_ Proposed zoning: \_\_\_\_\_  
Zone Atlas page(s): \_\_\_\_\_ No. of **existing** lots: \_\_\_\_\_ No. of **proposed** lots: \_\_\_\_\_  
Total area of site (acres): \_\_\_\_\_ Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
Within city limits? \_\_\_\_ Yes. No\_\_\_\_, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? \_\_\_\_\_  
UPC No. \_\_\_\_\_ MRGCD Map No. \_\_\_\_\_  
LOCATION OF PROPERTY BY STREETS: On or Near: \_\_\_\_\_  
Between: \_\_\_\_\_ and \_\_\_\_\_

CASE HISTORY:

List **any** current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_,Z\_, V\_, S\_, etc.): \_\_\_\_\_  
\_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan ? , or Pre-application Review Team ? . Date of review: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Print) \_\_\_\_\_ Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 4/04

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> All checklists are complete	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> All fees have been collected	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> All case #s are assigned	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____ - _____ - _____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				Total
<input type="checkbox"/> F.H.D.P. fee rebate	Hearing date _____			\$ _____

Project #